



*The*  
**ACTS**  
OF THE APOSTLES

The image features a central graphic of a stylized flame in a vibrant orange-red hue. The flame is composed of several pointed, overlapping shapes that create a sense of movement and heat. To the right of the flame, the word "ACTS" is written in a large, bold, sans-serif font. Above "ACTS", the word "The" is written in a smaller, elegant, cursive script. Below "ACTS", the words "OF THE APOSTLES" are written in a smaller, all-caps, sans-serif font. The entire text and logo are set against a dark, textured background that transitions from a deep brown at the top to a darker, almost black at the bottom. The background is decorated with large, stylized, wavy shapes in shades of brown and tan, resembling flames or smoke, which frame the central text.



<sup>1</sup> When the day of Pentecost arrived, they were all together in one place. <sup>2</sup> And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. <sup>3</sup> And divided tongues as of fire appeared to them and rested on each one of them. <sup>4</sup> And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

<sup>5</sup> Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven.



<sup>6</sup> And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. <sup>7</sup> And they were amazed and astonished, saying, “Are not all these who are speaking Galileans? <sup>8</sup> And how is it that we hear, each of us in his own native language? <sup>9</sup> Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup> Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome,



<sup>11</sup> both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God.” <sup>12</sup> And all were amazed and perplexed, saying to one another, “What does this mean?” <sup>13</sup> But others mocking said, “They are filled with new wine.”



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<sup>1</sup> When the day of **Pentecost** arrived, they were all together in one place. <sup>2</sup> And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting.

## **Pentecost**

- One of the three **Jewish Feasts** that called for a pilgrimage to the Holy City, **Jerusalem**.
- Took place **50 days** after Passover



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## Tongues

- The word **Glossa** always means language
- Never means “**unintelligible language**”
- There is no such thing as angel speech in the Bible – **1 CORINTHIANS 13**





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## **Conclusion**

Tongues are human languages on earth can be supernaturally interpreted



## Why is the understanding of *Tongues* important?

### GENESIS 11:1-9

<sup>1</sup> Now the whole earth had one language and the same words. <sup>2</sup> And as people migrated from the east, they found a plain in the land of Shinar and settled there. <sup>3</sup> And they said to one another, “Come, let us make bricks, and burn them thoroughly.” And they had brick for stone, and bitumen for mortar.



## Why is the understanding of *Tongues* important?

### GENESIS 11:1-9

4 Then they said, “Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth.” 5 And the Lord came down to see the city and the tower, which the children of man had built.



## Why is the understanding of *Tongues* important?

### GENESIS 11:1-9

<sup>6</sup> And the Lord said, “Behold, they are one people, and they have all one language, and this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them.

<sup>7</sup> Come, let us go down and there confuse their language, so that they may not understand one another's speech.” <sup>8</sup> So the Lord dispersed them from there over the face of all the earth, and they left off building the city.



## Why is the understanding of *Tongues* important?

### GENESIS 11:1-9

9 Therefore its name was called Babel, because there the Lord confused the language of all the earth. And from there the Lord dispersed them over the face of all the earth.



## Why is the understanding of *Tongues* important?

————— Acts 2 is a **REVERSAL** of Gen 11 —————

- **In Genesis**, The Holy Spirit goal was to mixed their Language to thwart self-glorification
- **In Acts**, The Holy Spirit goal is to foster unity and understanding in order to bring glory to God



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devout men from every nation under heaven.



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<sup>11</sup> both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God.” <sup>12</sup> And all were amazed and perplexed, saying to one another, “What does this mean?” <sup>13</sup> But others mocking said, “They are filled with new wine.”

The mighty acts of God are literally  
*“the greatness of God”*



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<sup>11</sup> both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God.” <sup>12</sup> And all were amazed and perplexed, saying to one another, “What does this mean?” <sup>13</sup> But others mocking said, “**They are filled with new wine.**”



## How does the author want us to leave this passage?

- Be excited that you have the Holy Spirit and constantly build a prayer life that ask him for filling.
- Be excited to brag about God and tell others about Him.
- Continue with God's plan for unity by loving across differences.



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